

TEACHER'S FINANCIAL STATEMENT.

Br. _____ in account with M. E. Freedmen's Aid Society. Cr.

To Cash per Books sold.....	By.....Weeks' Boarding.....
" " Tuition.....	" " " " " "
" " " " " "	" " " " " "
" " " " " "	" " " " " "

I certify that this account is correct.



Teacher. _____

Teacher's Report

for *January* 186*9*.

Normal School - Camden

Received _____ 186*9*.

Sarah S. Babcock
Ezra Minor

Freedmen's Aid Society of the M. E. Church.

Normal
Teacher's Report of School located at Camden South Carolina
For the Month ending January 31st 1867

Day or Night School?	No. Enrolled.....	New Scholars.....	Withdrawn and Dismissed.....	Average Attendance.....	No. over 18 years of age.....	In Primer and Spelling-book.....	First, Second, and Third Readers.....	Fourth and Fifth Readers.....	Writing.....	Mental Arith- metic.....	Advanced Arith- metic.....	Geography.....	Grammar.....	History.....	Normal Class.....	Pay Tuition.....	Amount Tuition collected.....
Day																	
Males.....	45	8	0	X	5	1				40	10	37	10	0	34	0	0
Females.....	32	11	0	X	0	5				20	5	14	2	0	15	0	0
Total.....	77	19	0	55	5	6	56	15	60	60	15	51	12	0	50	0	0

- Days taught this Month 22
- Hours taught per day 5
- Do you teach in Sunday School? yes
- Number of your S. S. scholars Unknown
- Conversions among your scholars Unknown
- Number of Orphans in your School Unknown
- Amount received for Books \$ 00
- Value of Books donated 00

I certify that the foregoing is correct. or nearly so.

Sarah C. Babcock Teacher.
Assisted By Rev. Egner Miner.

NOTE TO TEACHERS.—It is the duty as well as interest of the Freedmen's Aid Society to supply its patrons and friends, and the members of our Church generally, with information which will give them faithful views of the work before us, and enable them to judge correctly in regard to the efficiency and success of our Society. This information can only be furnished by those connected with our schools, and hence the following rules; namely:

I. Each Teacher shall furnish a Monthly Report and mail it to the Corresponding Secretary within five days after the close of the school-month for which it is made.

II. Where two or more Teachers are in one school, the Principal shall furnish a Report of the entire school, and each Assistant Teacher shall report the scholars under his or her direction.

III. Each Teacher shall furnish a letter on general topics connected with the work, using for this purpose the blank pages of the report. (To do this more readily, keep memoranda during the month and write upon the following among other topics; namely: (a.) Condition and progress of school; (b.) Branches in which most rapid progress is made; (c.) Sunday school and other Religious matters; (d.) Industry and employment of Freedmen; (e.) Interesting incidents; (f.) Discouragements.

IV. Each Teacher shall make a full Financial Statement each month, (page four of Blank.) Teachers' expenses may be paid in advance, but salary will not be allowed until the Monthly Report is received.

R. S. RUST, Field Superintendent.

J. M. WALDEN, Corresponding Secretary.

Camden S. C. Feb. 18th 1869.

At this date counting those who have been in attendance this month - viz February - the school numbers ninety nine scholars. Hereafter I will send the report at the end of each month.

We have scholars in the house who furnish themselves with eating. These are from several different counties. We have room to accommodate from thirty to forty in the building. The school is also taught in the building. We wish to make our school more generally known so that the number of those who come from the distant plantations and settlements may be increased - and that they may be qualified to return to their homes, as some have already done, as teachers at no distant day.

We have a younger class, coming up, which embraces the best and most promising scholars of Camden, who will make fine scholars.

To
H. Neide
Brevet Major
1st Lt. 44th Infantry.
Supt. of Schools.

Yours Very Respectfully
Sarah A. Babcock
Teacher
Normal School
Camden
S. C.

Teacher's Monthly School Report

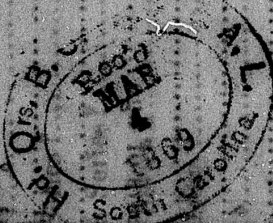
For month of *February* 188*9*

District or County *Weshead*

State *South Carolina*

Name of School *Carmichael Normal & Training School*

Name of Teacher *Joseph A. Babcock*



Forwarded *March 3rd 1889*

Received

TEACHER'S MONTHLY SCHOOL REPORT.

FOR THE MONTH OF *February*, 186*9*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A school under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name and location of your School? *Camden Normal Training School.*
Of what grade? *1st Grade*
When did your present session commence? *Oct 11. 1868* When to close? *June 1869.*
Is your School supported by any Ed. Soc. *Methodist* What Society? *Freedmen's Aid Society.*
Is your School supported wholly or in part by a local Pub. School Board? *No.*
Is your School supported wholly or in part by Freedmen? *No.*
Have you had Bureau transportation? *For one of the teachers.*
Who owns the School building? *Sarah A. Babcock*
Is rent paid by Freedmen's Bureau? *No.* How much? *00*
What number of Teachers and Assistants in your School? *Two.* White Colored
What number of pupils enrolled during the month? *101* Male *61.* Female *40.*
What number of pupils enrolled last report? *78.*
What number left School this month? *Thired out.*
What number of new scholars this month? *24*
What is the average attendance? *74*
What number of pupils pay tuition? *00*
What number of white pupils? *00*
What number always present? *Record not kept.*
What number always punctual? *Record not kept.*
What number over sixteen years of age? *8*
What number in Alphabet? *1*
What number in First Reader? *16*
What number in Second Reader? *30*
What number in Third Reader? *35*
What number in Fourth Reader? *19*
What number in Fifth Reader? *00*
What number in Geography? *54*
What number in First of a Series? *39*
What number in Second of a Series? *08*
What number in Third of a Series? *08*
What number in Arithmetic? *65*
What number in First of a Series? *40*
What number in Second of a Series? *10*
What number in Third of a Series? *15*
What number in higher branches? *00*
What number in writing? *65*
What number in needlework? *00*
What number free before the war? *00*
Have you a Sabbath School? *Yes.*
What number of Teachers in Sabbath School? *12*
What number of pupils in Sabbath School? *200*
Have you an Industrial School? *No.*

Answers placed here:
Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled.

are studying Grammar. Fine of there are Superior in it - we consider them as good as any class in Grammar in our common schools in Massachusetts.

State kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- How many Day or Night Schools within your knowledge not reported to the Bureau?.....Number of pupils (estimated) in such Schools?.....
- How many Teachers (estimated) in such Schools?..... White,.....Colored,.....
- Give name and Post Office address of the Teachers,.....
- How many Sabbath Schools within your knowledge not reported to the Bureau?.....
- How many Teachers (estimated) in such Schools,.....White,.....Colored,.....
- Whole amount of tuition paid by colored pupils during the month?.....*00*
- Whole expense for your School by Public School Board for the month?.....*00*
- Whole expense for your School by the Freedmen's Bureau for the month?.....*00*
- State the public sentiment towards Colored Schools,.....*Favorable.*
- Remarks *Eight of the pupils who were connected with the school last year have been teaching*

*A pupil is not to be reported as enrolled until after five days' attendance.

(Signed) *Sarah A. Babcock* assisted by *Rev E. Miner*
Teacher of Freedmen's School at *Camden, L.C.*

See Please send me blank reports. S. A. Babcock

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of April, 1869.

District or County, Kershaw

State, South Carolina

Name of School, Common School

Name of Teacher, Sarah C. Babcock

Consolidated

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

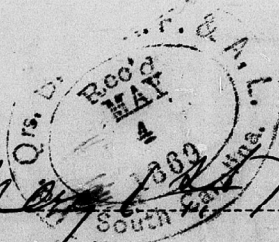
In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Forwarded May 4 1869

Received _____



BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Canaan Normal & Training School</u>	[Answers placed here.] Location <u>Town, County, and State</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?.....
When did your present session commence?.....	<u>Oct.</u>	When to close?.....
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society?.....
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?.....
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?.....
Have you had Bureau transportation this term?.....	<u>Yes</u>	How much per month?.....
Who owns the School-building?.....	<u>Sarah C. Babcock</u>	White?..... Colored?.....
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Male?..... Female?.....
What number of Teachers and Assistants in your School?.....	<u>1</u>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Total enrolment for the month?.....	<u>27</u>	
Number enrolled last report?.....	<u>27</u>	
Number left school this month?.....	<u>0</u>	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>00</u>	
Number of Pupils for whom tuition is paid?.....	<u>0</u>	
Number of White Pupils?.....	<u>0</u>	
Number always present?.....	<u>0</u>	
Number always punctual?.....	<u>0</u>	
Number over 16 years of age?.....	<u>0</u>	
Number in Alphabet?.....	<u>0</u>	
Number who spell, and read easy lessons?.....	<u>12</u>	
Number in advanced readers?.....	<u>50</u>	
Number in Geography?.....	<u>37</u>	
Number in Arithmetic?.....	<u>46</u>	
Number in higher branches?.....	<u>12</u>	
Number in Writing?.....	<u>46</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	<u>No</u>	
Have you an Industrial School?.....	<u>No</u>	
State the kind of work done?.....	<u>No</u>	

27
17
10
62

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 2 1/2
How many days have you taught this month? 21

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?..... How many Pupils?.....
How many Teachers?..... How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) Sarah C. Babcock Teacher.
William Hough Asst.

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186 .

District or County, _____

State, _____

Name of School, Camden

Name of Teacher, _____

Forwarded _____
Received _____
U.S. B. U. F. & A. L.
Rec'd
JUN
1869
South Carolina
31st 1869

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~No.~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Granden Normal</u>		[Answers placed here.] Location (town, county, or district)? _____	
Is it a Day or Night-School? <u>Day</u>	Of what grade? <u>Normal & Model</u>	When to close? <u>June</u>	What Society? <u>Methodist F. A. Society</u>
When did your present session commence? <u>Oct. 13.</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>00</u>	Am't pd. this month? <u>00</u>
Is your School supported by an Educational Society? <u>no</u>	Name of Board or Com.? <u>no</u>	Am't pd. this month? <u>00</u>	Am't pd. this month? <u>00</u>
Is your School supported wholly by local School Board? <u>no</u>	Amount paid this month? <u>00</u>	Amount paid this month? <u>00</u>	
Is your School supported in part by local School Board? <u>no</u>	Amount paid this month? <u>00</u>		
Is your School supported wholly by Freedmen? <u>no</u>	Amount paid this month? <u>00</u>		
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>00</u>		
Have you had Bureau transportation this term? <u>yes</u>	Who owns the School-building? <u>Sarah A. Babcock</u>		
Is rent paid by Freedmen's Bureau? <u>no</u>	How much per month? <u>00</u>		
What number of Teachers and Assistants in your School? <u>Two</u>	White? <u>1</u>	Colored? <u>1</u>	
Total enrolment for the month? <u>77</u>	Male? <u>43</u>	Female? <u>34</u>	
Number enrolled last report? <u>74</u>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.		
Number left school this month? <u>02</u>			
Number new Scholars this month? <u>02</u>			
What is the average attendance? <u>Recess Not Kept</u>	Schools are to be kept five days per week and six hours each day.		
Number of Pupils for whom tuition is paid? <u>00</u>			
Number of White Pupils? <u>00</u>	How many hours have you taught per day? <u>2.2</u>		
Number always present? <u>Recess Not Kept</u>	How many days have you taught this month? <u>22</u>		
Number always punctual? <u>See etc</u>			
Number over 16 years of age? <u>3</u>	Give reasons for deficiency of time, (if any,) in teaching.		
Number in Alphabet? <u>00</u>			
Number who spell, and read easy lessons? <u>7</u>			
Number in advanced readers? <u>73</u>			
Number in Geography? <u>43</u>			
Number in Arithmetic? <u>63</u>			
Number in higher branches? <u>14</u>			
Number in Writing? <u>62</u>			
Number in Needle-work? <u>00</u>			
Number free before the war? <u>Not known</u>			
Have you a Sabbath-School? <u>yes</u>	How many Teachers? _____	How many Pupils? _____	
Have you an Industrial School? <u>no</u>	How many Teachers? _____	How many Pupils? _____	
State the kind of work done? _____			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) Sarah A. Babcock

Teacher.

School Committee, either District, Town, City, County, or State?

Pupil is not to be reported as enrolled until after five days' attendance.

Allison Hough Assistant

[Ed. Form, No. 5.]

MONTHLY REPORT of Schools, Teachers, Societies, Pupils, and Buildings, called for by Circular Letter of October 6, 1868, from Commissioner
Bureau R., F., and A. L. State of _____, Month of _____, 1869.

Location of School.	Name of Teacher.	Under what patronage.	No. Pupils.	No. Buildings.	Owner of Building.
<i>St Stephens Depot.</i>	<i>Mrs Elizabeth Welch</i>	<i>Method. Freed. Aid. Soc. (Cincinnati)</i>	<i>38</i>	<i>4</i>	<i>Trustees M. F. Church.</i>
<i>Camden. So Cal</i>	<i>Miss Sarah A. Babcock</i>	<i>" " " " "</i>		<i>45</i>	<i>Society rents building</i>
<i>" " "</i>	<i>Rev. E. Minor</i>	<i>" " " " "</i>	<i>75</i>		
<i>Charleston. Wallingford Academy</i>	<i>Mrs Emma L. Lollie</i>	<i>Old School Church, So. Pittsburg, Mo</i>		<i>1</i>	<i>Bureau R. F. & A. L.</i>
<i>" " "</i>	<i>Miss Mary Burt</i>	<i>" " " " " "</i>			
<i>" " "</i>	<i>" M. E. De Letter</i>	<i>" " " " " "</i>			
<i>" " "</i>	<i>" Margaret Miles. Col's</i>	<i>" " " " " "</i>			
<i>" " "</i>	<i>Mr D. L. Hammond</i>	<i>" " " " " "</i>	<i>306</i>		
<i>Johns Island.</i>	<i>Rev. W. H. Hunter</i>	<i>" " " " " "</i>	<i>51</i>	<i>2</i>	<i>Society</i>
<i>James Island</i>	<i>Rev. Ichabod Moultrie</i>	<i>" " " " " "</i>	<i>132</i>	<i>3</i>	<i>"</i>
<i>Johns Island</i>	<i>Mrs Sadder</i>	<i>" " " " " "</i>	<i>70</i>	<i>4</i>	<i>"</i>
<i>Sumpter. - So. near</i>	<i>Miss Kate Morehead</i>	<i>" " " " " "</i>		<i>5</i>	<i>M. Trust. of Sumpter.</i>
<i>" " "</i>	<i>" F. S. Bouceman</i>	<i>" " " " " "</i>	<i>251</i>		